



DAILY OFFICE

EPIPHANY

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The absolute grace of the Gospel—God pours out his unconditional love for us in the redemptive work of Christ—is so beautiful that it compels us to respond by offering all of our life to God as worship.

As individuals, we pray and read scripture every day throughout the day using forms of common prayer that unite us spiritually throughout the week.

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## CONCERNING THE DAILY OFFICE

Appointed Psalms and Lessons can be found in the Daily Office Lectionary of the Book of Common Prayer which Jonah's Call makes available. This Lectionary allows us to read the whole Bible in one or two years (depending on which schedule is followed) and is a great way for members of the Jonah's Call community to be reading the same Scriptures at the same time. However, if individuals or families have other Bible-reading plans that they find helpful, Psalms and Lessons may be taken from elsewhere.

The Collect of the Day is usually the collect prayed on Sunday and serves as the Collect of the Day for all the weekdays following.

It is customary to pray the Confession and say the Apostles' Creed at least once during the course of each day.

It may be helpful for individuals, especially for families with smaller children, to spend a moment preparing for prayer before beginning. A sustained moment of silence is often a good starting place. Physical aids such lighting candles, making the sign of the cross, sitting, standing, and kneeling at appropriate points, all may be helpful in focusing hearts, minds, and bodies for worship.

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DAILY MORNING PRAYER

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*The Officiant may begin Morning Prayer by reading an opening sentence of Scripture, such as the following.*

From the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

*Malachi 1:11*

## INVITATORY

<i>Officiant</i>	O Lord, open our lips;
<i>People</i>	<b>And our mouth shall proclaim your praise.</b>
<i>Officiant</i>	O God, make speed to save us;
<i>People</i>	<b>O Lord, make haste to help us.</b>
<i>Officiant</i>	Glory be to the Father, and to the Son, and to the Holy Spirit;
<i>People</i>	<b>As it was in the beginning, is now, and ever shall be, world without end. Amen.</b>
<i>Officiant</i>	Praise the Lord.
<i>People</i>	<b>The Lord's Name be praised.</b>

*The Officiant and People say the Venite with this Antiphon*

The Lord has shown forth his glory:

O come, let us adore him.

VENITE

O come, let us sing unto the Lord;

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving

and show ourselves glad in him with psalms.

For the Lord is a great God

and a great King above all gods.

In his hand are all the depths of the earth

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands prepared the dry land.

O come, let us worship and fall down,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture, and the sheep of his hand.

The Lord has shown forth his glory:

O come, let us adore him.

## THE PSALMS OR PSALMS APPOINTED

*At the end of the Psalms the Gloria Patri (Glory be...) is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.**

## THE LESSONS

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Or the Reader may say*

*Reader*            Here ends the Reading.

*One of the following Canticles is normally sung or said after each of the lessons.*

SURGE, ILLUMINARE

*Arise, shine, for your light has come*

Arise, shine, for your light has come,  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land;  
deep gloom enshrouds the peoples.  
But over you the Lord will rise,  
and his glory will appear upon you.  
Nations will stream to your light,  
and kings to the brightness of your dawning.  
Your gates will always be open;  
by day or night they will never be shut.  
They will call you, The City of the Lord,  
the Zion of the Holy One of Israel.  
Violence will no more be heard in your land,  
ruin or destruction within your borders.  
You will call your walls, Salvation,  
and all your portals, Praise.  
The sun will no more be your light by day;  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light,  
and your God will be your glory.  
Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Isaiah 60:1-3, 11, 14, 18-19*



BENEDICTUS  
*The Song of Zechariah*

Blessed be the Lord, the God of Israel;  
    he has come to his people and set them free.  
He has raised up for us a mighty savior,  
    born of the house of his servant David.  
    Through his holy prophets he promised of old  
that he would save us from our enemies,  
    from the hands of all who hate us.  
He promised to show mercy to our fathers  
    and to remember his holy covenant.  
This was the oath he swore to our father Abraham,  
    to set us free from the hands of our enemies,  
Free to worship him without fear,  
    holy and righteous in his sight all the days of our life.  
You, my child, shall be called the prophet of the Most High,  
    for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation  
    by the forgiveness of their sins.  
In the tender compassion of our God  
    the dawn from on high shall break upon us,  
    To shine on those who dwell in darkness  
and in the shadow of death,  
    and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son, and to the Holy Spirit;  
    as it was in the beginning, is now, and ever shall be,  
    world without end. Amen.

*Luke 1:68-89*

THE APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant*        The Lord be with you.  
*People*            And with your spirit.  
*Officiant*        Let us pray.

*The People kneel or stand.*

*Officiant*        Lord, have mercy upon us.  
*People*            **Christ, have mercy upon us.**  
*Officiant*        Lord, have mercy upon us.

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

O Lord, show your mercy upon us;  
    **And grant us your salvation.**  
O Lord, guide those who govern us;  
    **And lead us in the way of justice and truth.**  
Clothe your ministers with righteousness;  
    **And let your people sing with joy.**  
O Lord, save your people;  
    **And bless your inheritance.**  
Give peace in our time, O Lord;  
    **And defend us by your mighty power.**  
Let not the needy, O Lord, be forgotten;  
    **Nor the hope of the poor be taken away.**  
Create in us clean hearts, O God;  
    **And take not your Holy Spirit from us.**

*The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed). It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.*

THE COLLECT OF THE DAY  
*From the Collects of the Christian Year*

A COLLECT FOR STRENGTH TO AWAIT CHRIST'S RETURN

*Sunday*

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE RENEWAL OF LIFE

*Monday*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR PEACE

*Tuesday*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

*Wednesday*

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

## A COLLECT FOR GUIDANCE

*Thursday*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

## A COLLECT FOR ENDURANCE

*Friday*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

## A COLLECT FOR SABBATH REST

*Saturday*

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. **Amen.**

*The following prayer for mission is added.*

## PRAYER FOR MISSION

Almighty and everlasting God, who alone works great marvels: Send down upon our clergy and the congregations committed to their charge the life-giving Spirit of your grace, shower them with the continual dew of your blessing, and ignite in them a zealous love of your Gospel; through Jesus Christ our Lord. **Amen.**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*Before the close of the Office the following prayer may be used.*

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; Through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

*Officiant*            Let us bless the Lord.  
*People*                Thanks be to God.

*The Officiant says this concluding sentence (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

*2 Corinthians 13:14*

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MIDDAY PRAYER

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*The Officiant begins*

O God, make speed to save us; .

*People*

**O Lord, make haste to help us.**

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Spirit;

*People*

As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

*The following, or some other suitable Psalm, is sung or said.*

PSALM 121

- <sup>1</sup> I will lift up my eyes unto the hills;  
from whence comes my help?
- <sup>2</sup> My help comes from the Lord,  
who has made heaven and earth.
- <sup>3</sup> He will not let your foot be moved,  
and he who keeps you will not sleep.
- <sup>4</sup> Behold, he who keeps Israel  
shall neither slumber nor sleep.
- <sup>5</sup> The Lord himself is your keeper;  
the Lord is your defense upon your right hand,
- <sup>6</sup> So that the sun shall not burn you by day,  
neither the moon by night.
- <sup>7</sup> The Lord shall preserve you from all evil;  
indeed, it is he who shall keep your soul.
- <sup>8</sup> The Lord shall preserve your going out and your coming in,  
from this time forth for evermore.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*The following, or some other suitable passage of Scripture, is read*

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.

*John 15:4-5*

*At the end of the reading is said*

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

*A meditation, silent or spoken, may follow.*

*The Officiant then begins the Prayers*

*Officiant*        I will bless the Lord at all times.  
*People*            **His praise shall continually be in my mouth.**  
*Officiant*        Lord, have mercy upon us.  
*People*            **Christ, have mercy upon us.**  
*Officiant*        Lord, have mercy upon us.

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Officiant*        O Lord, hear our prayer;  
*People*            **And let our cry come to you.**  
*Officiant*        Let us pray.



*The Officiant then says the following Collect. Other appropriate Collects may also be used.*

Almighty Savior, who at mid-day called your servant Saint Paul to be an apostle to the Gentiles: We pray you to illumine the world with the radiance of your glory, that all nations may come and worship you; for you live and reign with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

*Silence may be kept, and other intercessions and thanksgivings may be offered.*

*Officiant*            Let us bless the Lord.  
*People*              **Thanks be to God.**

*The Officiant says this concluding sentence (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

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DAILY EVENING PRAYER

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*The Officiant may begin Evening Prayer by reading an opening sentence of Scripture, such as the following.*

Nations shall come to your light, and kings to the brightness of your rising.

*Isaiah 60:3*

## CONFESSION OF SIN

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept.*

*Officiant and People*

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

*A Deacon or layperson remains kneeling and prays*

Grant to your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. Amen.

## INVITATORY

*Officiant* O Lord, open our lips;  
*People* And our mouth shall proclaim your praise.  
*Officiant* O God, make speed to save us;  
*People* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son, and to the  
Holy Spirit;  
*People* As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
*Officiant* Praise the Lord.  
*People* The Lord's Name be praised.

*The following or some other suitable hymn or Psalm may be sung or said.*

## PHOS HILARON *O Gladsome Light*

O gladsome light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!  
Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.  
You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

## THE PSALM OR PSALMS APPOINTED

*At the end of the Psalms the Gloria Patri (Glory be...) is sung or said*

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## THE LESSONS

*One or more Lessons, as appointed, are read, the Reader first saying*

A Reading from \_\_\_\_\_.

*A citation giving chapter and verse may be added.*

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

*Or the Reader may say*

Here ends the Reading.

*One of the following Canticles is normally sung or said after each of the lessons.*

### MAGNIFICAT

*The Song of Mary*

My soul magnifies the Lord,  
    and my spirit rejoices in God my Savior;  
For he has regarded  
    the lowliness of his handmaiden.  
For behold, from now on,  
    all generations will call me blessed;  
For he that is mighty has magnified me,  
    and holy is his Name.  
And his mercy is on those who fear him,  
    throughout all generations.  
He has shown the strength of his arm;  
    he has scattered the proud in the imagination of their hearts.  
He has brought down the mighty from their thrones,  
    and has exalted the humble and meek.  
He has filled the hungry with good things,  
    and the rich he has sent empty away.  
He, remembering his mercy, has helped his servant Israel,  
    as he promised to our fathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Spirit; \*  
    as it was in the beginning, is now, and ever shall be,  
    world without end. Amen.

*Luke 1:46-55*

NUNC DIMITTIS  
*The Song of Simeon*

Lord, now let your servant depart in peace,  
according to your word.

For my eyes have seen your salvation,  
which you have prepared before the face of all people;

To be a light to lighten the Gentiles,  
and to be the glory of your people Israel.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world  
without end. Amen.

*Luke 2:29-32*

THE PRAYERS

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

*Officiant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, as we forgive those who  
trespass against us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the glory, for ever and  
ever. Amen.

That this evening may be holy, good, and peaceful,

**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,

**We entreat you, O Lord.**

That there may be peace in your Church and in the whole world,

**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of the holy prophet Jonah and all your saints, entrusting one another and all our life to Christ,

**We entreat you, O Lord.**

*The Officiant then prays one or more of the following Collects, always beginning with the Collect of the Day (usually the Collect of the Sunday or Principal Feast and of any of the weekdays following, or of the Holy Day being observed. It is traditional to pray the Collects for Peace and Aid against Perils daily. Alternatively, one may pray the Collects on a weekly rotation, using the suggestions in italics.*

THE COLLECT OF THE DAY  
*From the Collects of the Christian Year*

A COLLECT FOR RESURRECTION HOPE  
*Sunday*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

A COLLECT FOR PEACE  
*Monday*

O God, the source of all holy desires, all good counsels, and all just works: Give to your servants that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A COLLECT FOR AID AGAINST PERILS  
*Tuesday*

Lighten our darkness, we beseech you, O Lord; and by your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

A COLLECT FOR PROTECTION  
*Wednesday*

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**



## A COLLECT FOR THE PRESENCE OF CHRIST

*Thursday*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

## A COLLECT FOR FAITH

*Friday*

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

## A COLLECT FOR THE EVE OF WORSHIP

*Saturday*

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. **Amen.**

*The following prayer for mission is added.*

## PRAYER FOR MISSION

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men, women, and children everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

*The Officiant may invite the People to offer intercessions and thanksgivings.*

*Before the close of the Office the following prayer may be used.*

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant*            Let us bless the Lord.  
*People*                **Thanks be to God.**

*The Officiant says this concluding sentence (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*



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COMPLINE

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*The Officiant begins*

The Lord Almighty grant us a peaceful night and a perfect end. **Amen.**

*Officiant*            Our help is in the Name of the Lord;  
*People*                **The maker of heaven and earth.**

*The Officiant continues*

Let us humbly confess our sins to Almighty God.

*Silence may be kept.*

*Officiant and People*

Almighty God and Father, we confess to you, to one another, and to the whole company of heaven, that we have sinned, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of your Son our Lord Jesus Christ, have mercy upon us, forgive us our sins, and by the power of your Holy Spirit raise us up to serve you in newness of life, to the glory of your Name. **Amen.**

*The Officiant alone says*

May Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. **Amen.**

*Officiant*            O God, make speed to save us;  
*People*                O Lord, make haste to help us.  
*Officiant*            Glory be to the Father, and to the Son, and to the  
                                Holy Spirit;  
*People*                As it was in the beginning, is now, and ever shall be,  
                                world without end. **Amen. Alleluia.**

*The following or some other suitable Psalm is sung or said.*

#### PSALM 34

- <sup>1</sup> Behold now, praise the Lord,  
    all you servants of the Lord,
- <sup>2</sup> You that stand by night in the house of the Lord,  
    even in the courts of the house of our God.
- <sup>3</sup> Lift up your hands in the sanctuary  
    and sing praises unto the Lord.

4 The Lord who made heaven and earth  
give you blessing out of Zion.

Glory be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*The following or some other suitable passage of Scripture is read*

You, O Lord, are in the midst of us, and we are called by your name; do  
not leave us.

*Jeremiah 14:9*

*At the end of the reading is said*

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

*A period of silence may follow. A suitable hymn may be sung.*

*Officiant*        Into your hands, O Lord, I commend my spirit;  
*People*            **For you have redeemed me, O Lord, O God of truth.**  
*Officiant*        Keep me, O Lord, as the apple of your eye;  
*People*            **Hide me under the shadow of your wings.**  
*Officiant*        Lord, have mercy upon us.  
*People*            **Christ, have mercy upon us.**  
*Officiant*        Lord, have mercy upon us.

*Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom  
come, thy will be done, on earth as it is in heaven. Give us this day our  
daily bread. And forgive us our trespasses, as we forgive those who  
trespass against us. And lead us not into temptation, but deliver us from  
evil. For thine is the kingdom, and the power, and the glory, for ever and  
ever. Amen.

*Officiant*        O Lord, hear our prayer;  
*People*            And let our cry come to you.  
*Officiant*        Let us pray.

*The Officiant then says the following Collect. Other appropriate Collects may also be used.*

Look down, O Lord, from your heavenly throne, illumine this night with your celestial brightness, and from the children of light banish the deeds of darkness; through Jesus Christ our Lord. **Amen.**

*Silence may be kept, and other intercessions and thanksgivings may be offered.*

*The Officiant and People say or sing the Song of Simeon with this Antiphon*

**Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.**

NUNC DIMITTIS  
*The Song of Simeon*

**Lord, now let your servant depart in peace,  
according to your word.**

**For my eyes have seen your salvation,  
which you have prepared before the face of all people;**

**To be a light to lighten the Gentiles,  
and to be the glory of your people Israel.**

**Glorify be to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.**

*Luke 2:29-32*

**Guide us waking, O Lord, and guard us sleeping; that awake we may watch with Christ, and asleep we may rest in peace.**

*Officiant*            Let us bless the Lord.  
*People*                **Thanks be to God.**

*The Officiant concludes with the following*

The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us, this night and evermore. **Amen.**



# JONAH'S CALL

A GOSPEL CHURCH. A CITY CHURCH.